



# OHIO DEPARTMENT OF TRANSPORTATION

DISTRICT 12  
5500 TRANSPORTATION BLVD. • GARFIELD HGTS., OH 44125 • 216-581-2100

## **Supplemental Re-Evaluation** for **CUY/GEA BH FY2022 Overlay PID 105908**

**Environmental Document Level: C1**

**Approved: 11/3/2021**

**Prepared By: District 12**

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*The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by ODOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated December 14, 2020, and executed by FHWA and ODOT.*

# Table of Contents

Re-evaluation Level.....	3
C1.....	4
Environmental Commitments.....	6
Preparers and Approvals.....	7
Appendix.....	8



**Supplemental Re-evaluation Level C1**  
PID 105908 CUY/GEA BH FY2022 Overlay

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**Re-evaluation Level**

**Explain why a re-evaluation is needed?**

2 locations of work have been added to the project:

CUY-71-17.91 R Patching repair and overhead truss sign support pilaster.

LAK-306-5.18 fiber wrapping above ground portions of Pier 3 columns.

This Re-evaluation will only review and cover these 2 areas. There has been no change in work or environmental impact for the original work locations.



**Supplemental Re-evaluation Level C1**  
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**C1**

**PID:** 105908  
**Project Sponsor:** ODOT SPONSORING AGENCY  
**ODOT District:** 12  
**Funding Source:** Federal  
**Private Funding:** No  
**Project Description:**

The original C1 Approval included these Bridge wearing surface replacement and repairs on 5 structures:

- IR-77 to IR-490 ramps SW & NE
- Woodward over IR-90
- Parking lot connector over SR-2
- US-422WB over Chagrin River.

No change in work or environmental impact to these locations has developed.

This C1 Re-evaluation is for 2 new locations that have been added to the project:

CUY-71-1791R (SFN 1805371) in City of Cleveland Patching repair of overhead truss sign support pilaster.

LAK-306-0518 (SFN 4303997) in City of Willoughby Fiber wrapping above-ground portions of Pier 3 columns in I-90 median.

All work to be within existing r/w. No work in streams or wetlands. No tree removal. No deep excavation.

Funding: \$2,803,000 90% federal.10% state funding.

The C1 Re-evaluation Approval is based on Stage 3 Design. Plans are included in Project File/General/Stage 3 Design.pdf.

**STIP Reference #:** 105908: 21-24 STIP

**Cultural Resources Coordination:** Minimal Potential to Cause Effect  
Appendix A

**Cultural Resources Coordination Date:** 11/03/2021

**Since no Tribe was interested in this project based on their customized preferences, no further Tribal consultation was conducted.**

**Supporting documentation has been uploaded to Project File:** Yes

**Select the appropriate project type (more than one can be selected):**

(23) Projects that receive federal funds that are less than the monetary values indicated by FHWA. These monetary values are adjusted annually by the Secretary to reflect any increases in the Consumer Price Index prepared by the Department of Labor (see [www.fhwa.dot.gov](http://www.fhwa.dot.gov) or [www.fta.dot.gov](http://www.fta.dot.gov)). See the Help Tip Box for current monetary limits.



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**Environmental Commitments:**

Yes



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**Environmental Commitments**

**C1**

- 1) Asbestos Notification to OEPA shall be completed 10- days prior to demolition.



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**Preparers and Approvals**

**Form Preparer**

District 12  
Contact: Mark Carpenter  
216-584-2089  
Mark.Carpenter@dot.ohio.gov

**Approvals & Electronic Signatures**

Approved & Electronically Signed By:	Approval Date:
Mark Carpenter (TRANS ENGR 3)	11/3/2021



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## **Appendix**

### **General**

Aerial Map.pdf

### **ESA**

OEPA Demolition and Renovation Notification Form SFN 1800124.docx

OEPA Demolition and Renovation Notification Form SFN 1808656.docx

OEPA Demolition and Renovation Notification Form SFN 1812084.docx

OEPA Demolition and Renovation Notification Form SFN 1812114.docx

OEPA Demolition and Renovation Notification Form SFN 2801515.docx

### **Cultural Resources**

Records Check CUY-71-1791R.pdf

Records Check LAK-306-5.18.pdf

Records Check.pdf

### **Ecological**

NHDB Map - LAK-306-5.18.pdf

ODNR Scenic River MOA Conditions

### **Underserved Populations**

Census Mapping.pdf