



# OHIO DEPARTMENT OF TRANSPORTATION

DISTRICT 12  
5500 TRANSPORTATION BLVD. • GARFIELD HGTS., OH 44125 • 216-581-2100

## **Environmental Document**

for

## **CUY IR 090 16.70 Type A PID 109021**

**Environmental Document Level: C1**

**Approved: 9/28/2018**

**Prepared By: District 12**

**Mark Carpenter  
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*The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by ODOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated December 11, 2015, and executed by FHWA and ODOT.*

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## C1

**PID:** 109021  
**Project Sponsor:** ODOT SPONSORING AGENCY  
**ODOT District:** 12  
**Funding Source:** Non-Federal  
**Private Funding:** No

**Project Description:**

Type A contract to repair a section of median barrier along I-90 near I-77 after a bus crash.

All work is within existing IR-90 right-of-way.

No deep excavation is required. no work in streams or wetlands is required.

Funding is 100% state.

The C1 Approval is based on Preliminary Project Information.

**STIP Reference #** N/A

**Cultural Resources Coordination:** Minimal Potential to Cause Effect - Appendix A

**Cultural Resources Coordination Date:** 09/27/2018

**Supporting documentation has been uploaded to Project File:** Yes

**Select the appropriate project type (more than one can be selected):**

(31) Activities that do not utilize federal monies or require federal actions.

**Environmental Commitments:** No



**Environmental Document Level: C1**  
PID 109021 CUY IR 090 16.70 Type A  
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## **Environmental Commitments**



**Environmental Document Level: C1**  
PID 109021 CUY IR 090 16.70 Type A  
Approved: 9/28/2018

### **Preparers and Approvals**

**Form Preparer**

District 12  
Contact: Mark Carpenter  
216-584-2089  
Mark.Carpenter@dot.ohio.gov

### **Approvals & Electronic Signatures**

<b>Approved &amp; Electronically Signed By:</b>	<b>Approval Date:</b>
<b>Mark Carpenter (TRANS ENGR 3)</b>	<b>9/28/2018</b>



## **Appendix**

### **ESA**

Regulated Materials Review Form.pdf

### **Cultural Resources**

Records Check.pdf

### **Ecological**

Ecological Review Form - Ecologically Exempt Project.pdf

### **Public Involvement**

News Article.pdf