



# OHIO DEPARTMENT OF TRANSPORTATION

DISTRICT 12  
5500 TRANSPORTATION BLVD. • GARFIELD HGTS., OH 44125 • 216-581-2100

## **Environmental Document** for **Laketran Bus & Bus Facilities PID 99113**

**Environmental Document Level: C1**

**Approved: 3/29/2019**

**Prepared By: District 12**

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*The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by ODOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated December 11, 2015, and executed by FHWA and ODOT.*

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**Environmental Document Level: C1**  
PID 99113 Laketrans Bus & Bus Facilities

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**C1**

**PID:** 99113  
**Project Sponsor:** LakeTran  
**ODOT District:** 12  
**Funding Source:** Federal  
**Private Funding:** No

**Project Description:**

Laketrans Buss & Bus facility Improvements

All work within existing right-of-way. No deep excavation. No tree removal.

Cost estimate: \$325,000.00 using Federal and local funding.

C1 Approval is based on preliminary design information.

**STIP Reference #** Previous STIP  
**Cultural Resources Coordination:** No Historic Properties Affected  
**Cultural Resources Coordination Date:** 03/29/2019

**Since no Tribe was interested in this project based on their customized preferences, no further Tribal consultation was conducted.**

**Supporting documentation has been uploaded to Project File:** Yes

**Select the appropriate project type (more than one can be selected):**

(14) Bus and rail car rehabilitation.

**Environmental Commitments:** No



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## **Environmental Commitments**



**Environmental Document Level: C1**  
PID 99113 Laketrans Bus & Bus Facilities

Approved: 3/29/2019

**Preparers and Approvals**

**Form Preparer**

District 12  
Contact: Mark Carpenter  
216-584-2089  
Mark.Carpenter@dot.ohio.gov

**Approvals & Electronic Signatures**

Approved & Electronically Signed By:	Approval Date:
Mark Carpenter (TRANS ENGR 3)	3/29/2019



## **Appendix**

### **Ecological**

Ecological Review Form - Ecologically Exempt Project.pdf

### **ESA**

Regulated Materials Review Form.pdf