



# OHIO DEPARTMENT OF TRANSPORTATION

DISTRICT 12  
5500 TRANSPORTATION BLVD. • GARFIELD HGTS., OH 44125 • 216-581-2100

## **Environmental Document**

for

## **D12 CS FY2020 PID 110286**

**Environmental Document Level: C1**

**Approved: 5/1/2019**

**Prepared By: District 12**

**Mark Carpenter**  
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*The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by ODOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated December 11, 2015, and executed by FHWA and ODOT.*

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**Environmental Document Level: C1**

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**C1**

**PID:** 110286  
**Project Sponsor:** ODOT SPONSORING AGENCY  
**ODOT District:** 12  
**Funding Source:** Non-Federal  
**Does this project require a Federal permit or approval?** Yes  
**Private Funding:** No

**Project Description:**

Cracksealing on various routes throughout the District.

No new right-of-way. No deep excavation. No tree removal.

Construction cost Estimate: \$355,000 using 100% state funds.

The C1 Approval is based on Stage 3 Design Plans. Stage 3 plans are included in Project File/General/Project Information/Stage 3 Design.pdf

**STIP Reference #** N/A

**Cultural Resources Coordination:** ORC 149.53 Appendix A

**Cultural Resources Coordination Date:** 05/01/2019

Since no Tribe was interested in this project based on their customized preferences, no further Tribal consultation was conducted.

**Supporting documentation has been uploaded to Project File:** No

**Select the appropriate project type (more than one can be selected):**

(24) Localized geotechnical and other investigations to provide information for preliminary design and for environmental analyses and permitting purposes, such as drilling test bores for soil sampling; archaeological investigations for archaeology resources assessment or similar survey; and wetland surveys (**This only applies to stand alone projects, not for environmental surveys being conducted as part of a project with an environmental document**).

**Environmental Commitments:** No



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## **Environmental Commitments**



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### **Preparers and Approvals**

**Form Preparer**

District 12  
Contact: Mark Carpenter  
216-584-2089  
Mark.Carpenter@dot.ohio.gov

### **Approvals & Electronic Signatures**

<b>Approved &amp; Electronically Signed By:</b>	<b>Approval Date:</b>
<b>Mark Carpenter (TRANS ENGR 3)</b>	<b>5/1/2019</b>



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## **Appendix**

### **Ecological**

Ecological Review Form - Ecologically Exempt Project.pdf

### **ESA**

Regulated Materials Review Form.pdf