



# OHIO DEPARTMENT OF TRANSPORTATION

DISTRICT 04  
2088 SOUTH ARLINGTON RD. • AKRON, OH 44306 • 330-786-3100

## **Environmental Document**

for

## **SUM SR 0018 09.47 RW Disposal PID 110185**

**Environmental Document Level: D1**

**Approved: 2/26/2020**

**Prepared By: District 4**

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*The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by ODOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated June 6, 2018, and executed by FHWA and ODOT.*

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## **Project Type**

**Please check all of the following actions that apply (Must check at least one):**

(6) Approvals for disposal of excess right-of-way or for joint or limited use of right-of-way, where the proposed use does not have significant adverse impacts.



### Disposal of Excess Right of Way

**PID:** 110185  
**Project Sponsor:** DISTRICT 4-PLANNING  
**ODOT District:** 4  
**Funding Source:** Non-Federal

**Description of Parcel Being Disposed**

ODOT District 4 proposes to dispose 0.1755 acre of excess right-of-way (r/w) acquired in 1968 for construction of the SR 59 Akron Innerbelt freeway in Akron, Summit County. The Diamond Grille restaurant, located at 77 West Market Street (SR 18), requested vacation of this excess r/w to accommodate additional restaurant parking. The excess r/w consists of a gravel driveway, gravel parking area, grass area, small landscaping trees, an electrical box, a utility pole, guardrail and fire hydrant.

**Was the acquisition of this parcel associated with a Federal aid project?** Yes

**List the Project Name and PID of the previous project:** SUM-59-1.39. No PID.

**Tribal Consultation Summary/Remarks:**

Since no Tribe was interested in this project based on their customized preferences, no further Tribal consultation was conducted.

**Is the parcel part of an existing ODOT environmental mitigation effort or has it been identified to be used for future mitigation?** No

**Are ecological resources present on the parcel?** No

Resources:	Present:	Coordination Complete:
Wetlands/Streams		
National/State Scenic Rivers		
Threatened and Endangered Species		

Resources:	Present:	Coordination Complete:
Parcel subject to Section 4(f)/6(f) regulations	No	
Cultural resources located on the parcel	No	

**All appropriate Hazardous Materials/ESA investigations have been completed and the parcel is not part of existing mitigation/clean-up efforts** Yes

**Are there any environmental commitments?** No



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## **Environmental Commitments**

### **Disposal of Excess Right of Way**

No commitments have been entered



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### **Preparers and Approvals**

**Form Preparer**

District 4  
Contact: Edward Deley  
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**Supporting Form Preparer(s):**

Brian Honaker  
Christopher Huff  
Robert Lang

### **Approvals & Electronic Signatures**

<b>Approved &amp; Electronically Signed By:</b>	<b>Approval Date:</b>
Edward Deley (PROGRAM ADMIN 3)	2/26/2020



## **Appendix**

### **General**

Aerial Map.pdf

### **Ecological**

Ecological Review Form - Ecologically Exempt Project.pdf

### **General**

Legal Description.pdf

### **Ecological**

Project Related OES Decision - Ecological.pdf

### **Cultural Resources**

Records Check.pdf

### **General**

Right of Way Vacation and Consolidation Plat.pdf

Summit County Auditor Parcel Map.pdf

USGS Quadrangle Topographical Map.pdf