



# OHIO DEPARTMENT OF TRANSPORTATION

DISTRICT 12  
5500 TRANSPORTATION BLVD. • GARFIELD HGTS., OH 44125 • 216-581-2100

## **Environmental Document**

for

## **D12 ITS Maint FY2020 PID 111403**

**Environmental Document Level: C1**

**Approved: 12/4/2019**

**Prepared By: District 12**

**Mark Carpenter  
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*The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by ODOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated June 6, 2018, and executed by FHWA and ODOT.*

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Approved: 12/4/2019

## C1

**PID:** 111403  
**Project Sponsor:** ODOT SPONSORING AGENCY  
**ODOT District:** 12  
**Funding Source:** Non-Federal  
**Does this project require a Federal permit or approval?** No  
**Private Funding:** No

### **Project Description:**

Replace the ITS cameras and lowering units at 69 locations throughout District 12.

No new right-of-way required. No deep excavation. No tree removal. No work in streams or wetlands.

Estimated Construction cost: \$1,000,000 using 100% state funds

The C1 approval is based on preliminary design information.

**STIP Reference #** SLI 99

**Cultural Resources Coordination:** ORC 149.53 Appendix A

**Cultural Resources Coordination Date:** 12/04/2019

**Since no Tribe was interested in this project based on their customized preferences, no further Tribal consultation was conducted.**

**Supporting documentation has been uploaded to Project File:** No

### **Select the appropriate project type (more than one can be selected):**

(31) Activities that do not utilize federal monies or require federal actions.

**Environmental Commitments:** No



**Environmental Document Level: C1**  
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## **Environmental Commitments**



**Environmental Document Level: C1**  
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### **Preparers and Approvals**

**Form Preparer**

District 12  
Contact: Mark Carpenter  
216-584-2089  
Mark.Carpenter@dot.ohio.gov

### **Approvals & Electronic Signatures**

<b>Approved &amp; Electronically Signed By:</b>	<b>Approval Date:</b>
<b>Mark Carpenter (TRANS ENGR 3)</b>	12/4/2019



**Environmental Document Level: C1**  
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## **Appendix**

### **Ecological**

Ecological Review Form - Ecologically Exempt Project.pdf

### **ESA**

Regulated Materials Review Form.pdf