



OHIO DEPARTMENT OF TRANSPORTATION

DISTRICT 12
5500 TRANSPORTATION BLVD. • GARFIELD HGTS., OH 44125 • 216-581-2100

Environmental Document

for

LAK Hopkins Road PID 111567

Environmental Document Level: C1

Approved: 6/18/2020

Prepared By: District 12

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The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by ODOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated June 6, 2018, and executed by FHWA and ODOT.

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C1

PID: 111567
Project Sponsor: Mentor, City of
ODOT District: 12
Funding Source: Federal
Private Funding: No

Project Description:

Resurfacing Hopkins Road from Mentor Avenue (US-20) to north of SR-2 (Market Street) in the City of Mentor.

No new right-of-way is required. No deep excavation is required. No work in streams or wetlands. No tree removal required.

The C1 environmental approval is based on Stage 3 Design plans. A copy of the plans are included in the Project File/General/Project Information/Stage 3 Design.pdf.

Estimated Construction Cost: \$955,000 using 80% federal and 20% local funding.

STIP Reference # N/A

Cultural Resources Coordination: Minimal Potential to Cause Effect
Appendix A

Cultural Resources Coordination Date: 04/07/2020

Since no Tribe was interested in this project based on their customized preferences, no further Tribal consultation was conducted.

Supporting documentation has been uploaded to Project File: Yes

Select the appropriate project type (more than one can be selected):

(23) Projects that receive less than \$5,179,656.40 of Federal funds **or** with a total estimated cost of not more than \$31,077,938.40 **and** with Federal funds that comprise less than 15 percent of the total estimated project cost (*each amount adjusted annually by the Secretary to reflect any increases in the Consumer Price Index prepared by the Department of Labor, see www.fhwa.dot.gov or www.fta.dot.gov*).

Environmental Commitments: No



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Environmental Commitments



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Preparers and Approvals

Form Preparer

District 12
Contact: Mark Carpenter
216-584-2089
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Supporting Form Preparer(s): Thomas Sorge

Approvals & Electronic Signatures

Approved & Electronically Signed By:	Approval Date:
Mark Carpenter (TRANS ENGR 3)	6/18/2020



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Appendix

Ecological

Ecological Review Form - Ecologically Exempt Project.pdf