



# OHIO DEPARTMENT OF TRANSPORTATION

DISTRICT 12  
5500 TRANSPORTATION BLVD. • GARFIELD HGTS., OH 44125 • 216-581-2100

## **Environmental Document**

for

## **D12 GR FY2020 Safety PID 111157**

**Environmental Document Level: C1**

**Approved: 2/18/2020**

**Prepared By: District 12**

**Mark Carpenter  
Phone: 216-584-2089  
E-mail: [Mark.Carpenter@dot.ohio.gov](mailto:Mark.Carpenter@dot.ohio.gov)**

*The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by ODOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated June 6, 2018, and executed by FHWA and ODOT.*

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**C1**

**PID:** 111157  
**Project Sponsor:** ODOT SPONSORING AGENCY  
**ODOT District:** 12  
**Funding Source:** Federal  
**Private Funding:** No

**Project Description:**

Replace Type A anchor assemblies at 139 locations along NHS routes in District 12.

All work to be within existing right-of-way. No deep excavation required. No work in streams or wetlands. No tree removal required.

Construction Cost Estimate: \$460,000 using federal safety funds.

The C1 Approval is based on Stage 3 Design plans. Plans are included in Project File/General/Project Information/Stage 3 Design.pdf.

**STIP Reference #** SLI 15  
**Cultural Resources Coordination:** Minimal Potential to Cause Effect  
Appendix A  
**Cultural Resources Coordination Date:** 02/18/2020

**Since no Tribe was interested in this project based on their customized preferences, no further Tribal consultation was conducted.**

**Supporting documentation has been uploaded to Project File:** No

**Select the appropriate project type (more than one can be selected):**

(23) Projects that receive less than \$5,179,656.40 of Federal funds or with a total estimated cost of not more than \$31,077,938.40 and with Federal funds that comprise less than 15 percent of the total estimated project cost (*each amount adjusted annually by the Secretary to reflect any increases in the Consumer Price Index prepared by the Department of Labor, see [www.fhwa.dot.gov](http://www.fhwa.dot.gov) or [www.fta.dot.gov](http://www.fta.dot.gov)*).

**Environmental Commitments:** No



**Environmental Document Level: C1**  
PID 111157 D12 GR FY2020 Safety  
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## **Environmental Commitments**



**Environmental Document Level: C1**  
PID 111157 D12 GR FY2020 Safety

Approved: 2/18/2020

### **Preparers and Approvals**

**Form Preparer**

District 12  
Contact: Mark Carpenter  
216-584-2089  
Mark.Carpenter@dot.ohio.gov

**Supporting Form Preparer(s):** Mark Carpenter

### **Approvals & Electronic Signatures**

<b>Approved &amp; Electronically Signed By:</b>	<b>Approval Date:</b>
Mark Carpenter (TRANS ENGR 3)	2/18/2020



**Environmental Document Level: C1**  
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## **Appendix**

### **Ecological**

Ecological Review Form - Ecologically Exempt Project.pdf