



# OHIO DEPARTMENT OF TRANSPORTATION

DISTRICT 12  
5500 TRANSPORTATION BLVD. • GARFIELD HGTS., OH 44125 • 216-581-2100

## **Environmental Document**

for

## **LAK SR 002 13.40 PID 107378**

**Environmental Document Level: C1**

**Approved: 6/10/2020**

**Prepared By: District 12**

**Mark Carpenter**  
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**E-mail: [Mark.Carpenter@dot.ohio.gov](mailto:Mark.Carpenter@dot.ohio.gov)**

*The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by ODOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated June 6, 2018, and executed by FHWA and ODOT.*

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**C1**

**PID:** 107378  
**Project Sponsor:** ODOT SPONSORING AGENCY  
**ODOT District:** 12  
**Funding Source:** Federal  
**Private Funding:** Yes

**Project Description:**

Resurfacing from approximately SR-44 to east of Newell Street in Painesville Twp.

All work will be within existing right-of-way. No deep excavation required. No work in streams or wetlands. no tree removal.

Construction Cost Estimate: 1,060,00 using 80% federal funds/20% state funds

The C1 approval is based on Stage 3 design. Plans are included in Project File/General/Project Information/Stage 3 Design.pdf.

**STIP Reference #** SLI 32

**Cultural Resources Coordination:** Minimal Potential to Cause Effect  
Appendix A

**Cultural Resources Coordination Date:** 06/10/2020

**Since no Tribe was interested in this project based on their customized preferences, no further Tribal consultation was conducted.**

**Supporting documentation has been uploaded to Project File:** Yes

**Select the appropriate project type (more than one can be selected):**

(23) Projects that receive less than \$5,179,656.40 of Federal funds or with a total estimated cost of not more than \$31,077,938.40 and with Federal funds that comprise less than 15 percent of the total estimated project cost (*each amount adjusted annually by the Secretary to reflect any increases in the Consumer Price Index prepared by the Department of Labor, see [www.fhwa.dot.gov](http://www.fhwa.dot.gov) or [www.fta.dot.gov](http://www.fta.dot.gov)*).

**Environmental Commitments:** No



**Environmental Document Level: C1**  
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## **Environmental Commitments**



**Environmental Document Level: C1**

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Approved: 6/10/2020

### **Preparers and Approvals**

**Form Preparer**

District 12  
Contact: Mark Carpenter  
216-584-2089  
Mark.Carpenter@dot.ohio.gov

### **Approvals & Electronic Signatures**

<b>Approved &amp; Electronically Signed By:</b>	<b>Approval Date:</b>
<b>Mark Carpenter (TRANS ENGR 3)</b>	6/10/2020



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## **Appendix**

### **General**

Aerial Map.pdf

### **Ecological**

Ecological Review Form - Ecologically Exempt Project.pdf

### **Cultural Resources**

Records Check.pdf