



# OHIO DEPARTMENT OF TRANSPORTATION

DISTRICT 12  
5500 TRANSPORTATION BLVD. • GARFIELD HGTS., OH 44125 • 216-581-2100

## **Environmental Document**

for

## **CUY SR 175 07.97 PID 114329**

**Environmental Document Level: C1**

**Approved: 2/10/2021**

**Prepared By: Erin Nort**

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*The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by ODOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated December 14, 2020, and executed by FHWA and ODOT.*

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**Environmental Document Level: C1**

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**C1**

**PID:** 114329  
**Project Sponsor:** ODOT SPONSORING AGENCY  
**ODOT District:** 12  
**Funding Source:** Federal  
**Private Funding:** No

**Project Description:**

The City of Lyndhurst is proposing to complete full depth concrete pavement point repairs on Richmond Rd (SR 175) from the intersection of Meadow Wood Blvd to 220-feet north of Oakmont Dr (approximately 0.55-miles in length) as well as install ADD compliant curb ramps. All work will be completed within existing right-of-way.

Based upon a decision by the district, nor further RMR is necessary for the project. See Project File/ESA/Coordination/District Decision No Further RMR. No deep excavation is required.

A Cultural Resource Records Check was performed by the district environmental staff using the SHPO GIS online database. No Cultural Resources listed on or determined eligible for listing on the National Register of Historic Places were identified within and/or immediately adjacent to the proposed project area. The undertaking is a type which has minimal potential to cause effects to historic properties. No further coordination is required in accordance with Section 106 Programmatic Agreement. The Record Check can be found in the Project File under Cultural Resources/Project Information.

Based on a consideration and ecological review, the project does not have the potential to impact ecological resources regulated under the under Sections 404 or 401 of the Clean Water Act, Section 7 of the Endangered Species Act, or the Fish and Wildlife Coordination Act, and should not result in any activities that violate ORC Chapters 1518 and 1531, or Section 1533.324. This project is considered Ecologically Exempt under the Ecological MOA (Agreement 19394).

The City of Lyndhurst posted a press release to the website [www.lyndhurst-oh.com](http://www.lyndhurst-oh.com) providing the public information on the proposed Richmond Rd concrete repair project. A copy of this press release as posted on the website can be found in the Project File/Public Involvement. No public comments were received after the Press Release was posted.

**Public Involvement Conclusion:** no public comments were received, therefore the City of Lyndhurst has decided to proceed with the project as currently designed.

This C1 approval is based upon Stage 3 Plans, which can be found in the Project File, General/Project Information/Stage 3 Design.PDF

**STIP Reference #:**

114329: 21-24 STIP



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**Cultural Resources Coordination:**

Minimal Potential to Cause Effect  
Appendix A

**Cultural Resources Coordination Date:**

02/02/2021

Since no Tribe was interested in this project based on their customized preferences, no further Tribal consultation was conducted.

**Supporting documentation has been uploaded to Project File:**

Yes

**Select the appropriate project type (more than one can be selected):**

(23) Projects that receive federal funds that are less than the monetary values indicated by FHWA. These monetary values are adjusted annually by the Secretary to reflect any increases in the Consumer Price Index prepared by the Department of Labor (see [www.fhwa.dot.gov](http://www.fhwa.dot.gov) or [www.fta.dot.gov](http://www.fta.dot.gov)). See the Help Tip Box for current monetary limits.

**Environmental Commitments:**

No



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## **Environmental Commitments**



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### **Preparers and Approvals**

**Form Preparer:**

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**Supporting Form Preparer(s):**

Jeff Filarski

### **Approvals & Electronic Signatures**

<b>Approved &amp; Electronically Signed By:</b>	<b>Approval Date:</b>
Mark Carpenter (TRANS ENGR 3)	2/10/2021



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## **Appendix**

### **General**

County Map.pdf

### **ESA**

District Decision of No Further RMR Investigation Required .pdf

### **Cultural Resources**

Records Check.pdf

### **Ecological**

ODNR Scenic River MOA Conditions

### **Public Involvement**

Press Release.pdf

### **Permits**

FEMA FIRM.pdf