



# OHIO DEPARTMENT OF TRANSPORTATION

DISTRICT 12  
5500 TRANSPORTATION BLVD. • GARFIELD HGTS., OH 44125 • 216-581-2100

## **Environmental Document**

for

## **GEA SR 087 07.70 PID 83635**

**Environmental Document Level: C1**

**Approved: 7/7/2022**

**Prepared By: District 12**

**Mark Carpenter**  
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*The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by ODOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated December 14, 2020, and executed by FHWA and ODOT.*

# Table of Contents

|                                |   |
|--------------------------------|---|
| C1.....                        | 3 |
| Environmental Commitments..... | 4 |
| Preparers and Approvals.....   | 5 |
| Appendix.....                  | 6 |



**Environmental Document Level: C1**

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**C1**

**PID:** 83635  
**Project Sponsor:** ODOT SPONSORING AGENCY  
**ODOT District:** 12  
**Funding Source:** Federal  
**Private Funding:** No

**Project Description:**

Resurface Kinsman Rd (SR-87) from Auburn Rd to the Burton WCL in Newbury and Burton Townships.

All work within existing r/w.

No deep excavation.

No work in streams, wetlands, or pollinator initiative sites. No tree removal.

Construction: \$1,754,000; 80% Federal and 20% State.

C1 approval is based on Stage 3 design. Stage 3 Plan are included in Project File/General/Project Information/Stage 3 Design.pdf.

**STIP Reference #:** 83635: 21-24 STIP

**Cultural Resources Coordination:** Minimal Potential to Cause Effect  
Appendix A

**Cultural Resources Coordination Date:** 07/07/2022

Since no Tribe was interested in this project based on their customized preferences, no further Tribal consultation was conducted.

**Supporting documentation has been uploaded to Project File:** Yes

**Select the appropriate project type (more than one can be selected):**

(23) Projects that receive federal funds that are less than the monetary values indicated by FHWA. These monetary values are adjusted annually by the Secretary to reflect any increases in the Consumer Price Index prepared by the Department of Labor (see [www.fhwa.dot.gov](http://www.fhwa.dot.gov) or [www.fta.dot.gov](http://www.fta.dot.gov)). See the Help Tip Box for current monetary limits.

**Environmental Commitments:** No



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## **Environmental Commitments**



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### **Preparers and Approvals**

**Form Preparer**

District 12  
Contact: Mark Carpenter  
216-584-2089  
Mark.Carpenter@dot.ohio.gov

**Supporting Form Preparer(s):** Mark Carpenter

### **Approvals & Electronic Signatures**

| <b>Approved &amp; Electronically Signed By:</b> | <b>Approval Date:</b> |
|---|-----------------------|
| Mark Carpenter (TRANS ENGR 3)                   | 7/7/2022              |



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## **Appendix**

### **General**

Aerial Map.pdf

### **Cultural Resources**

Records Check.pdf

Section 106 Scoping Request Form.pdf

### **Ecological**

ODNR Scenic River MOA Conditions