



# OHIO DEPARTMENT OF TRANSPORTATION

DISTRICT 12  
5500 TRANSPORTATION BLVD. • GARFIELD HGTS., OH 44125 • 216-581-2100

## **Environmental Document**

for

### **GEA SR 087 00.00 PID 85601**

**Environmental Document Level: C1**

**Approved: 7/7/2023**

**Prepared By: District 12**

**Mark Carpenter**  
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*The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by ODOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated December 14, 2020, and executed by FHWA and ODOT.*

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**C1**

**PID:** 85601  
**Project Sponsor:** ODOT SPONSORING AGENCY  
**ODOT District:** 12  
**Funding Source:** Federal

**Project Description:**

Resurface Kinsman Rd (SR-87) from the Cuyahoga County Line to Chillicothe Rd (SR-306) in Russell Twp.  
 All work within existing r/w.  
 No deep excavation.  
 No work in streams, wetlands, or pollinator initiative sites. No tree removal.  
 Construction: \$930,000: 80% Federal and 20% State.  
 C1 approval is based on Stage 1 Plans.

**The next phase of the proposed project is listed on the STIP:** Yes

**Ellis STIP Details**

Phase	Current STIP Reference
ENV	
CO	85601: 24-27 STIP
DD	

**The current cost estimate is in line with existing federal procedures for Ohio STIP Amendments and Administration Modifications:** Yes

**Cultural Resources Coordination:** Minimal Potential to Cause Effect Appendix A

**Cultural Resources Coordination Date:** 01/11/2023

Since no Tribe was interested in this project based on their customized preferences, no further Tribal consultation was conducted.

**Supporting documentation has been uploaded to Project File:** Yes

**Select the appropriate project type (more than one can be selected):**

(23) Projects that receive federal funds that are less than the monetary values indicated by FHWA. These monetary values are adjusted annually by the Secretary to reflect any increases in the Consumer Price Index prepared by the Department of Labor (see [www.fhwa.dot.gov](http://www.fhwa.dot.gov) or [www.fta.dot.gov](http://www.fta.dot.gov)). See the Help Tip Box for current monetary limits.

**Environmental Commitments:** No



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## **Environmental Commitments**



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### **Preparers and Approvals**

**Form Preparer**

District 12  
Contact: Mark Carpenter  
216-584-2089  
Mark.Carpenter@dot.ohio.gov

**Supporting Form Preparer(s):** Mark Carpenter

### **Approvals & Electronic Signatures**

<b>Approved &amp; Electronically Signed By:</b>	<b>Approval Date:</b>
Mark Carpenter (TRANS ENGR 3)	7/7/2023



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## **Appendix**

### **General**

Aerial Map.pdf

County Map.pdf

USGS Quadrangle Topographical Map.pdf

### **Cultural Resources**

Section 106 Scoping Request Form.pdf

### **Ecological**

ODNR Scenic River MOA Conditions