



OHIO DEPARTMENT OF TRANSPORTATION

DISTRICT 12
5500 TRANSPORTATION BLVD. • GARFIELD HGTS., OH 44125 • 614-995-7912

Environmental Document

for

GEA Amish Safety Strategic Plan PID 101685

Environmental Document Level: C1

Approved: 5/2/2018

Prepared By: District 12

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The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by ODOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated December 11, 2015, and executed by FHWA and ODOT.

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C1

PID: 101685
Project Sponsor: GEAGA COUNTY ENGINEER
ODOT District: 12
Funding Source: Federal
Private Funding: No

Project Description:

This is a Non-let project for a Planning study focus on improving the safety of Amish buggy and the motor vehicles in Geauga County co-sponsored by ODOT and Geauga County.

Funding:

Preliminary engineering: Planning studies- \$82,055 90% federal and 10% state, the rest is 100% state

The C1 Approval is based on Preliminary Project Information.

STIP Reference # SLI 15,32
Cultural Resources Coordination: Minimal Potential to Cause Effect - Appendix A
Cultural Resources Coordination Date: 01/09/2018
Supporting documentation has been uploaded to Project File: No

Select the appropriate project type (more than one can be selected):

(1) Activities which do not involve or lead directly to construction, such as planning and technical studies; grants for training; engineering to define the elements of a proposed action or alternatives so that social, economic, and environmental effects can be assessed; and Federal-aid system revisions which establish classes of highways on the Federal-aid highway system. *Examples include: Study type projects (i.e. feasibility studies, etc.); Land donations to ODOT associated with ROW permits (non-NHS/non-Limited Access right-of-way). (Environmental Site Assessment issues will require coordination with ODOT-OES).*

Environmental Commitments: No



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Environmental Commitments



Preparers and Approvals

Form Preparer

District 12
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Approvals & Electronic Signatures

Approved & Electronically Signed By:	Approval Date:
Mark Carpenter (TRANS ENGR 3)	5/2/2018



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Appendix