



# OHIO DEPARTMENT OF TRANSPORTATION

DISTRICT 12  
5500 TRANSPORTATION BLVD. • GARFIELD HGTS., OH 44125 • 614-995-7912

## **Environmental Document**

for

## **Laketrans FY2021 Bus Replacements PID 103291**

**Environmental Document Level: C1**

**Approved: 1/8/2018**

**Prepared By: District 12**

**Mark Carpenter**  
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*The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by ODOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated December 11, 2015, and executed by FHWA and ODOT.*

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**Environmental Document Level: C1**  
PID 103291 Laketrans FY2021 Bus Replacements  
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**C1**

<b>PID:</b>	103291
<b>Project Sponsor:</b>	LakeTran
<b>ODOT District:</b>	12
<b>Funding Source:</b>	Federal
<b>Private Funding:</b>	No

**Project Description:**

Purchase vehicles using NOACA CMAQ funds as a flex fund transfer

No new right of way required

No stream or wetland work

No deep excavation required

<b>STIP Reference #</b>	2018stipID1150FDCAPT
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<b>Cultural Resources Coordination:</b>	Minimal Potential to Cause Effect - Appendix A
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<b>Cultural Resources Coordination Date:</b>	08/03/2016
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<b>Supporting documentation has been uploaded to Project File:</b>	No
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**Select the appropriate project type (more than one can be selected):**

(17) The purchase of vehicles by the applicant where the use of these vehicles can be accommodated by existing facilities or by new facilities which themselves are within a CE. *Examples include: Purchase or conversion of vehicles to alternative fuel uses (CNG, E-85, etc.).*

<b>Environmental Commitments:</b>	No
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## **Environmental Commitments**



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PID 103291 Laketran FY2021 Bus Replacements  
Approved: 1/8/2018

**Preparers and Approvals**

**Form Preparer**

District 12  
Contact: Mark Carpenter  
216-584-2089  
Mark.Carpenter@dot.ohio.gov

**Approvals & Electronic Signatures**

<b>Approved &amp; Electronically Signed By:</b>	<b>Approval Date:</b>
<b>Mark Carpenter (TRANS ENGR 3)</b>	<b>1/8/2018</b>



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## **Appendix**