



# OHIO DEPARTMENT OF TRANSPORTATION

DISTRICT 12  
5500 TRANSPORTATION BLVD. • GARFIELD HGTS., OH 44125 • 216-581-2100

## **Environmental Document**

for

## **GCRTA Red Line Public Art PID 100756**

**Environmental Document Level: C1**

**Approved: 5/29/2018**

**Prepared By: District 12**

**Mark Carpenter**  
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**E-mail: [Mark.Carpenter@dot.ohio.gov](mailto:Mark.Carpenter@dot.ohio.gov)**

*The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by ODOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated December 11, 2015, and executed by FHWA and ODOT.*

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**Environmental Document Level: C1**  
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**C1**

**PID:** 100756  
**Project Sponsor:** Cleveland, City of  
**ODOT District:** 12  
**Funding Source:** Federal  
**Private Funding:** No

**Project Description:**

Public art investment that follows GCRTA's rapid transit "Red Line" route focused at transit stations and Brookpark Maintenance Yard.

No new right-of-way required. No excavation required. No impact to streams or wetlands.

**Funding:**

90% federal funding. 10% state funding. Estimated cost of \$357,253.

The A1 Approval is based on Preliminary Project Information.

**STIP Reference #** 2016MODID317FDCAPT  
**Cultural Resources Coordination:** No Historic Properties Affected  
**Cultural Resources Coordination Date:** 05/29/2018  
**Supporting documentation has been uploaded to Project File:** No

**Select the appropriate project type (more than one can be selected):**

(23) Projects that receive less than \$5,179,656.40 of Federal funds **or** with a total estimated cost of not more than \$31,077,938.40 **and** with Federal funds that comprise less than 15 percent of the total estimated project cost (*each amount adjusted annually by the Secretary to reflect any increases in the Consumer Price Index prepared by the Department of Labor, see [www.fhwa.dot.gov](http://www.fhwa.dot.gov) or [www.fta.dot.gov](http://www.fta.dot.gov)*).

**Environmental Commitments:** No



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## **Environmental Commitments**



### **Preparers and Approvals**

**Form Preparer**

District 12  
Contact: Mark Carpenter  
216-584-2089  
Mark.Carpenter@dot.ohio.gov

**Supporting Form Preparer(s):**

Mark Carpenter  
Patricia Cheng

### **Approvals & Electronic Signatures**

<b>Approved &amp; Electronically Signed By:</b>	<b>Approval Date:</b>
<b>Mark Carpenter (TRANS ENGR 3)</b>	<b>5/29/2018</b>



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## **Appendix**

### **Ecological**

Ecological Review Form - Ecologically Exempt Project.pdf