



# OHIO DEPARTMENT OF TRANSPORTATION

DISTRICT 12  
5500 TRANSPORTATION BLVD. • GARFIELD HGTS., OH 44125 • 216-581-2100

## **Environmental Document**

for

## **D12 MOW FY2020 PID 103297**

**Environmental Document Level: C1**

**Approved: 7/30/2019**

**Prepared By: District 12**

**Mark Carpenter**  
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*The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by ODOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated June 6, 2018, and executed by FHWA and ODOT.*

# Table of Contents

C1.....	3
Environmental Commitments.....	4
Preparers and Approvals.....	5
Appendix.....	6



**C1**

**PID:** 103297  
**Project Sponsor:** ODOT SPONSORING AGENCY  
**ODOT District:** 12  
**Funding Source:** Non-Federal  
**Does this project require a Federal permit or approval?** No  
**Private Funding:** No

**Project Description:**

This is the FY2020 Mowing Contract along various Interstates in District 12.

All work is within existing right-of-way. No work in streams or wetlands. No tree removal.

Funding: 100% state

The C1 Approval is based on Preliminary Design Information.

**STIP Reference #** SLI 12 , 32  
**Cultural Resources Coordination:** ORC 149.53 Appendix A  
**Cultural Resources Coordination Date:** 07/30/2019

Since no Tribe was interested in this project based on their customized preferences, no further Tribal consultation was conducted.

**Supporting documentation has been uploaded to Project File:** No

**Select the appropriate project type (more than one can be selected):**

(7) Landscaping. *Examples include: Herbicidal spraying; Mowing or brush removal/trimming projects; Beautification or facility improvement projects (i.e. landscaping, curb and gutter replacement, installation of park benches, decorative lighting, etc.).*

**Environmental Commitments:** No



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## **Environmental Commitments**



**Environmental Document Level: C1**

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### **Preparers and Approvals**

**Form Preparer**

District 12  
Contact: Mark Carpenter  
216-584-2089  
Mark.Carpenter@dot.ohio.gov

**Supporting Form Preparer(s):**

Mark Carpenter  
Patricia Cheng

### **Approvals & Electronic Signatures**

<b>Approved &amp; Electronically Signed By:</b>	<b>Approval Date:</b>
<b>Mark Carpenter (TRANS ENGR 3)</b>	<b>7/30/2019</b>



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## **Appendix**

### **Ecological**

Ecological Review Form - Ecologically Exempt Project.pdf

### **ESA**

Regulated Materials Review Form.pdf