



# OHIO DEPARTMENT OF TRANSPORTATION

DISTRICT 12  
5500 TRANSPORTATION BLVD. • GARFIELD HGTS., OH 44125 • 216-581-2100

## **Environmental Document**

for

## **GCRTA Canal Road Track Br Rehab PID 104535**

**Environmental Document Level: C1**

**Approved: 5/29/2018**

**Prepared By: District 12**

**Mark Carpenter**  
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*The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by ODOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated December 11, 2015, and executed by FHWA and ODOT.*

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**Environmental Document Level: C1**  
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**C1**

**PID:** 104535  
**Project Sponsor:** Greater Cleveland Regional Transit Authority  
**ODOT District:** 12  
**Funding Source:** Federal  
**Private Funding:** No

**Project Description:**

Canal Road Track Bridge Rehabilitation.

No new right-of-way required. No deep excavation required. No work in streams or wetlands.

**Funding:**

\$215,000.00 - 100% local

\$2,400,000.00 - 80% federal, 20% local

\$150,000.00 - 80% federal, 20% local

\$200,000.00 - 80% federal, 20% local

The C1 Approval is based on Preliminary Project Information.

**STIP Reference #** 2018stipID1106FDCAPT  
**Cultural Resources Coordination:** No Historic Properties Affected  
**Cultural Resources Coordination Date:** 10/30/2017  
**Supporting documentation has been uploaded to Project File:** Yes

**Select the appropriate project type (more than one can be selected):**

(18) Track and railbed maintenance and improvements when carried out within the existing right-of-way.

*Examples include: Track and railbed acquisition.*

**Environmental Commitments:** No



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## **Environmental Commitments**



**Environmental Document Level: C1**  
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Approved: 5/29/2018

### **Preparers and Approvals**

**Form Preparer**

District 12  
Contact: Mark Carpenter  
216-584-2089  
Mark.Carpenter@dot.ohio.gov

### **Approvals & Electronic Signatures**

<b>Approved &amp; Electronically Signed By:</b>	<b>Approval Date:</b>
<b>Mark Carpenter (TRANS ENGR 3)</b>	<b>5/29/2018</b>



## **Appendix**

### **Cultural Resources**

Project Study Area Map.pdf

### **Ecological**

Ecological Review Form - Ecologically Exempt Project.pdf