



# OHIO DEPARTMENT OF TRANSPORTATION

DISTRICT 12  
5500 TRANSPORTATION BLVD. • GARFIELD HGTS., OH 44125 • 614-995-7912

## **Environmental Document** for **Laketrans Capitalized Maintenance PID 104627**

**Environmental Document Level: C1**

**Approved: 5/2/2018**

**Prepared By: District 12**

**Mark Carpenter**  
**Phone: 216-584-2089**  
**E-mail: [Mark.Carpenter@dot.ohio.gov](mailto:Mark.Carpenter@dot.ohio.gov)**

*The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by ODOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated December 11, 2015, and executed by FHWA and ODOT.*

# Table of Contents

C1.....	3
Environmental Commitments.....	4
Preparers and Approvals.....	5
Appendix.....	6



**Environmental Document Level: C1**  
PID 104627 Laketrans Capitalized Maintenance  
Approved: 5/2/2018

**C1**

**PID:** 104627  
**Project Sponsor:** LakeTran  
**ODOT District:** 12  
**Funding Source:** Federal  
**Private Funding:** No

**Project Description:**

This is a Non-let project for Laketrans Capitalized Maintenance

**Funding:**

\$1,940,200.00 - 100% federal

\$224,971.00 - 100% local

\$260,079.00 - 100% general rev

The C1 Approval is based on Preliminary Project information.

**STIP Reference #** 2018stipID1158FDCAPT  
**Cultural Resources Coordination:** No Historic Properties Affected  
**Cultural Resources Coordination Date:** 10/30/2017  
**Supporting documentation has been uploaded to Project File:** No

**Select the appropriate project type (more than one can be selected):**

(16) Program administration, technical assistance activities, and operating assistance to transit authorities to continue existing service or increase service to meet routine changes in demand.

**Environmental Commitments:** No



**Environmental Document Level: C1**  
PID 104627 Laketran Capitalized Maintenance  
Approved: 5/2/2018

## **Environmental Commitments**



### **Preparers and Approvals**

**Form Preparer**

District 12  
Contact: Mark Carpenter  
216-584-2089  
Mark.Carpenter@dot.ohio.gov

### **Approvals & Electronic Signatures**

<b>Approved &amp; Electronically Signed By:</b>	<b>Approval Date:</b>
<b>Mark Carpenter (TRANS ENGR 3)</b>	<b>5/2/2018</b>



**Environmental Document Level: C1**  
PID 104627 Laketrans Capitalized Maintenance  
Approved: 5/2/2018

## **Appendix**