



# OHIO DEPARTMENT OF TRANSPORTATION

DISTRICT 12  
5500 TRANSPORTATION BLVD. • GARFIELD HGTS., OH 44125 • 614-995-7912

## **Environmental Document**

for

## **CUY IR 480 25.03 PID 106690**

**Environmental Document Level: C1**

**Approved: 1/5/2018**

**Prepared By: District 12**

**Mark Carpenter  
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*The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by ODOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated December 11, 2015, and executed by FHWA and ODOT.*

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**C1**

**PID:** 106690  
**Project Sponsor:** ODOT SPONSORING AGENCY  
**ODOT District:** 12  
**Funding Source:** Federal  
**Private Funding:** No

**Project Description:**

Convert the I-480 bridge over Bartlett Road (SR-17) to semi-integral abutments including replacing the approach slabs and converting to elastomeric bearings.

**Funding:**

Preliminary engineering - 100% state

Construction - \$1,000,000.00 - 90% federal, 10% state

**STIP Reference #** SLI 32

**Cultural Resources Coordination:** No Historic Properties Affected

**Cultural Resources Coordination Date:** 10/30/2017

**Supporting documentation has been uploaded to Project File:** No

**Select the appropriate project type (more than one can be selected):**

(23) Projects that receive less than \$5,179,656.40 of Federal funds or with a total estimated cost of not more than \$31,077,938.40 and with Federal funds that comprise less than 15 percent of the total estimated project cost (*each amount adjusted annually by the Secretary to reflect any increases in the Consumer Price Index prepared by the Department of Labor, see [www.fhwa.dot.gov](http://www.fhwa.dot.gov) or [www.fta.dot.gov](http://www.fta.dot.gov)*).

**Environmental Commitments:** No



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## **Environmental Commitments**



**Environmental Document Level: C1**

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### **Preparers and Approvals**

**Form Preparer**

District 12  
Contact: Mark Carpenter  
216-584-2089  
Mark.Carpenter@dot.ohio.gov

### **Approvals & Electronic Signatures**

<b>Approved &amp; Electronically Signed By:</b>	<b>Approval Date:</b>
<b>Mark Carpenter (TRANS ENGR 3)</b>	1/5/2018



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## **Appendix**

**Environmental Justice**

Census Mapping.pdf