



# OHIO DEPARTMENT OF TRANSPORTATION

DISTRICT 12  
5500 TRANSPORTATION BLVD. • GARFIELD HGTS., OH 44125 • 614-995-7912

## **Environmental Document** for **CUY North Park Blvd PID 106001**

**Environmental Document Level: C1**

**Approved: 1/5/2018**

**Prepared By: District 12**

**Mark Carpenter**  
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*The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by ODOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated December 11, 2015, and executed by FHWA and ODOT.*

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**C1**

**PID:** 106001  
**Project Sponsor:** Cleveland Heights, City of  
**ODOT District:** 12  
**Funding Source:** Federal  
**Private Funding:** No

**Project Description:**

NOACA TLCI Implementation Project: Create a buffer between the bike path and the vehicle lanes on North Park Blvd between Martin Luther King Jr. Drive and Lee Road in the City of Cleveland Heights.

**Funding:**

Preliminary engineering- 100% state

Construction - \$25,717.00- 80% federal, 20% local

\$2,572.00 - 80% federal, 20% local

**STIP Reference #** SLI 15  
**Cultural Resources Coordination:** No Historic Properties Affected  
**Cultural Resources Coordination Date:** 10/30/2017  
**Supporting documentation has been uploaded to Project File:** No

**Select the appropriate project type (more than one can be selected):**

(3) Construction of bicycle and pedestrian lanes, paths, and facilities. *Examples include: Walkways, sidewalks, shared-use paths, and facilities, small passenger shelters, (i.e. construction of a bike path on an existing railroad bed, designations of certain highways as bike routes, painting of existing paved shoulders as bike lanes, ADA ramps, etc.) provided that no new disturbance will occur.*

**Environmental Commitments:** No



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## **Environmental Commitments**



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### **Preparers and Approvals**

**Form Preparer**

District 12

Contact: Mark Carpenter

216-584-2089

Mark.Carpenter@dot.ohio.gov

### **Approvals & Electronic Signatures**

<b>Approved &amp; Electronically Signed By:</b>	<b>Approval Date:</b>
<b>Mark Carpenter (TRANS ENGR 3)</b>	1/5/2018



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## **Appendix**

### **Cultural Resources**

Project Study Area Map.pdf