



# OHIO DEPARTMENT OF TRANSPORTATION

DISTRICT 03  
906 CLARK AVE. • ASHLAND, OH 44805 • 614-995-7903

## **Environmental Document** for **Smoke Test Release 9 PID 96406**

**Environmental Document Level: D1**

**Approved: 12/6/2017**

**Prepared By: District 3**

**Indira Dasari**  
**Phone: 614-466-8969**  
**E-mail: [indira.dasari@dot.ohio.gov](mailto:indira.dasari@dot.ohio.gov)**

*The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by ODOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated December 11, 2015, and executed by FHWA and ODOT.*

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## **Project Type**

**Please check all of the following actions that apply (Must check at least one):**



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## **General Project Information**

### **Project, Cost Schedule and Work Limits**

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<b>PID:</b>	96406
<b>Project Name:</b>	Smoke Test Release 9
<b>Project Sponsor:</b>	ODOT SPONSORING AGENCY
<b>ODOT District:</b>	3
<b>Funding Source:</b>	Non-Federal
<b>Private Funding:</b>	
<b>Local Public Funding:</b>	
<b>STIP Reference #:</b>	

**The next phase of the proposed project is listed on the STIP**

**The current cost estimate is in line with existing federal procedures for Ohio STIP Amendments and Administration Modifications**

<b>Planning and Engineering:</b>	\$0.00
<b>Right of Way:</b>	\$0.00
<b>Construction:</b>	\$0.00
<b>Other:</b>	\$0.00

**An Interchange Modification/Justification/Operations Study (IMS/IJS/IOS) was completed**

### **Project Description:**

<b>Limits of Proposed Work:</b>	Test
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**Start (SLM):**

**End (SLM):**

**Total Work Length (Miles):**

No roadway data for PIDs associated with this CE Form

No bridge data for PIDs associated with this CE Form

### **Maintenance of Traffic During Construction**



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**A roadway, bridge or ramp closure is required**

**A temporary bridge or roadway is proposed**

**A detour is required for the proposed project**

**The proposed MOT substantially impacts sensitive environmental resources**

**Substantial controversy is associated with the proposed MOT**

**Coordination has been initiated and/or completed with local emergency services, schools, public institutions/facilities, etc.**

**Remarks:**

**Are there any Environmental Commitments?**

**Right of Way and Utility Involvement**

**The project requires Permanent Right-of-Way**

**The project requires Permanent Easement(s)**

**The project requires Temporary Right-of-Way**

**Number of parcels impacted by Permanent Right-of-Way:**

**Right of Way and Utility Involvement**

**Number of parcels impacted by Temporary Right-of-Way:**

**Approximate acreage of Permanent Right-of-Way needed:**

**Approximate acreage of Temporary Right-of-Way needed:**

**Electrical lines, gas lines, water lines, sewer lines, phone lines or other utilities exist in the project area**

**Remarks:**



## **Purpose & Need**

### **Purpose & Need**

**Project History:**

**Purpose Statement:**

**Need Element(s):**

**Goals and Objectives:**

**Summary Statement:**

**Logical Termini and Independent Utility:**



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## **Alternatives**

### **Alternatives**

**Discuss No Build Alternative:**

**Was a Feasibility Study completed?**

**Was an Alternative Evaluation Report (AER) completed?**

### **Alternatives Considered**

<b>Name</b>	<b>Description</b>	<b>Reason Dismissed</b>	<b>Preferred Alternative</b>
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**Discuss Reasons Alternative Identified as Preferred was selected:**



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## **Air**

### **Mobile Source Air Toxics (MSATs)**

**Sensitive Areas are located within approximately 500' of the proposed project area**

**Remarks:**

### **Particulate Matter 2.5 (PM2.5)**

**The proposed project is in an air quality non-attainment or maintenance area**

**Remarks:**

### **Carbon (CO)**

**The State of Ohio is in attainment for CO at this time and no coordination or analysis is required**

### **Ozone**

**The proposed project is in an Ozone non-attainment or maintenance area**

**The proposed project is listed on the TIP**

**Remarks:**

### **Environmental Commitments**

**Are there any environmental commitments?**



## **Noise**

### **Noise**

**Noise Sensitive Areas located within approximately 500' of the proposed project area**

**Remarks:**

### **Environmental Commitments**

**Are there any environmental commitments?**



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## **ESA**

**Does the project require any Permanent ROW or Easement?:**

**No**

**Does the project require any temporary ROW?:**

**No**

## **ESA**

**ESA Screening Report was completed by District Staff**

**Remarks:**

**According to the IOC from OES does the project require any Environmental Commitments (plan notes and/or other coordination)?**



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## **Cultural Resources**

### **Cultural Properties Present**

**Please describe all of the efforts made to identify Historic Properties (including lit review, field investigation, etc.):**

**Based on the letter or IOC you received from OES, is there an eligible or listed NRHP Historic Property in the Area of Potential Effects Pursuant to 36 CFR part 800?**

**OES/OSHPO Concurrence Date:**

**Remarks:**

**What is the Section 106 effect determination in the OES letter or IOC?**

**Archaeological Resource Adverse Effect**

**History/Architecture Adverse Effect**

**Environmental Commitments**

**Are there any Environmental Commitments?**



## Ecological

### ESR

Has an ESR been completed?

### Wetlands

Are Wetlands Present?

Remarks:

### Streams & Rivers

	Present:	Impacted:
Streams and Rivers:		
National Scenic River:		
State Scenic River:		
Sec 9:		
Sec 10:		

Remarks:

### Other Surface Waters

	Present:	Impacted:
Reservoirs:		
Lakes:		
Ponds:		
Storm Water Management Facility:		
Jurisdictional Ditch:		
Other (If selected please explain in remarks):		

Remarks:

### Terrestrial Habitat

	Present:	Impacted:
Terrestrial Habitat:		
Unique or high Quality:		



**Remarks:**

**Threatened or Endangered Species**

	<b>Present:</b>	<b>Impacted:</b>
Within the known range of a Federal Species?		
Federal Species/habitat found within the project area?		
Within the known range of a State Species?		
State Species/habitat found within the project area?		

**Remarks:**

**Agency Coordination**

	<b>Coordination Required:</b>	<b>Comments Received Date:</b>
Ohio Department of Natural Resources (ODNR):		
United States Fish and Wildlife Service (USFWS):		
Ohio Environmental Protection Agency (OEPA):		
United States Army Corps of Engineers (USACE):		
ODNR State Scenic River:		
National Park Service (NPS) National Scenic River:		

**Remarks:**

**Are there any environmental commitments?**



## Other Resources

### Farmlands

### Farmlands

The proposed project is located within an Urbanized Area

Remarks:

Are there any environmental commitments?

### Drinking Water

The proposed project is wholly or partially located within the USEPA designated boundaries of a Sole Source Aquifer

Present:

Impacted:

The proposed project is wholly or partially located within the OEPA designated boundaries of a Source Water Protection Area		
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Coordination with the Local Public Water Administrator is required

Present:

Impacted:

Residential Wells are present		
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Remarks:

Are there any environmental commitments?



## **Section 4(f)**

### **Section 4(f) Determination**

**Section 4(f) properties are within and/or adjacent to the proposed project area**

### **Identified Section 4(f) Properties**

**Remarks:**

**Are there any environmental commitments?**



## Section 6(f)

### Section 6(f) Determination

	Present:	Impacted:
6(f) Properties:		

#### Remarks:

Are there any environmental commitments?



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## **Community Impacts**

### **Community Impacts**

**Will the proposed action comply with the local/regional development patterns for the area?**

**Remarks:**

**Will the proposed action result in substantial negative impacts to community cohesion?**

**Remarks:**

**Will the proposed action result in indirect or cumulative impacts?**

**Remarks:**

**Will the proposed action result in substantial impacts on health and educational facilities, public utilities, fire, police, emergency services, religious institutions, public transportation, pedestrian and bicycle facilities?**

**Remarks:**

**Will the proposed action displace residents, businesses, institutions or farms?**

**Remarks:**

**Are there any Environmental Commitments?**



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## **Underserved Populations**

### **Underserved Populations**

#### **Identified Underserved Populations**

<b>Census Block Group #</b>	<b>% Minority</b>	<b>% Low Income</b>
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**Are Underserved Populations located within and/or adjacent to the proposed project area?**

**Remarks:**

**Are there any Environmental Commitments?**



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## **Public Involvement**

### **Public Involvement**

**Please provide a summary of the Public Involvement activities that have been conducted for this project. (For example press releases, letters to affected property owners and residents, meetings, special purpose meetings, newspaper articles, etc)**

**Was Public Involvement conducted in compliance with Title VI requirements?**

**Is there any substantial environmental controversy on environmental grounds?**

**Please summarize the Public Involvement responses received.**

**Are there any Environmental Commitments?**



## Permits

### Waterway Permits

Are Waterway Permits required?

ODNR

Shore Structure Permit :

Remarks:

Are there any environmental commitments?

### Storm Water Permits

NPDES Construction General Permit for Stormwater (NOI):

Watershed Specific NPDES Construction General Permit for Stormwater (NOI):

Remarks:

Are there any environmental commitments?

### Floodplains

The proposed project involves encroachment within a Special Flood Hazard Area (SFHA)

Remarks:

Are there any environmental commitments?

### Landfills

Is a 2713 Permit required?

Remarks:

Are there any environmental commitments?



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## **Environmental Commitments**



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### **Preparers and Approvals**

**Form Preparer**

District 3  
Contact: Indira Dasari  
614-466-8969  
indira.dasari@dot.ohio.gov

### **Approvals & Electronic Signatures**

<b>Approved &amp; Electronically Signed By:</b>	<b>Approval Date:</b>
<b>Indira Dasari (Non-ODOT)</b>	<b>12/6/2017</b>



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## **Appendix**

There were no documents uploaded to this form.