



# OHIO DEPARTMENT OF TRANSPORTATION

DISTRICT 12  
5500 TRANSPORTATION BLVD. • GARFIELD HGTS., OH 44125 • 216-581-2100

## **Environmental Document**

for

## **D12 BH FY2018 Cleaning PID 105690**

**Environmental Document Level: C1**

**Approved: 7/25/2018**

**Prepared By: District 12**

**Mark Carpenter  
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*The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by ODOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated December 11, 2015, and executed by FHWA and ODOT.*

# Table of Contents

C1.....	3
Environmental Commitments.....	4
Preparers and Approvals.....	5
Appendix.....	6



Environmental Document Level: C1  
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**C1**

**PID:** 105690  
**Project Sponsor:** ODOT SPONSORING AGENCY  
**ODOT District:** 12  
**Funding Source:** Non-Federal  
**Private Funding:** No

**Project Description:**

Bridge abutment seat cleaning at 87 bridge locations around the District.

No new right-of-way required. No excavation required. All work is on structure.

**Funding:**

Preliminary engineering: environmental preliminary development- 100% state

Construction: construction contract- construction engineering- 100% state funding

Since project has 100% state funding, there is no STIP reference #.

The C1 Approval is based on Preliminary Design Information.

**STIP Reference #** N/A  
**Cultural Resources Coordination:** Minimal Potential to Cause Effect - Appendix A  
**Cultural Resources Coordination Date:** 07/25/2018  
**Supporting documentation has been uploaded to Project File:** Yes

**Select the appropriate project type (more than one can be selected):**

(23) Projects that receive less than \$5,179,656.40 of Federal funds **or** with a total estimated cost of not more than \$31,077,938.40 **and** with Federal funds that comprise less than 15 percent of the total estimated project cost (*each amount adjusted annually by the Secretary to reflect any increases in the Consumer Price Index prepared by the Department of Labor, see [www.fhwa.dot.gov](http://www.fhwa.dot.gov) or [www.fta.dot.gov](http://www.fta.dot.gov)*).

**Environmental Commitments:** No



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## **Environmental Commitments**



**Environmental Document Level: C1**  
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### **Preparers and Approvals**

**Form Preparer**

District 12  
Contact: Mark Carpenter  
216-584-2089  
Mark.Carpenter@dot.ohio.gov

### **Approvals & Electronic Signatures**

<b>Approved &amp; Electronically Signed By:</b>	<b>Approval Date:</b>
<b>Mark Carpenter (TRANS ENGR 3)</b>	<b>7/25/2018</b>



## **Appendix**

### **ESA**

Regulated Materials Review Form.pdf

### **Cultural Resources**

Minimal Potential to Cause Effects - A or B.pdf

### **Ecological**

Ecological Review Form - Ecologically Exempt Project.pdf