



# OHIO DEPARTMENT OF TRANSPORTATION

DISTRICT 12  
5500 TRANSPORTATION BLVD. • GARFIELD HGTS., OH 44125 • 216-581-2100

## **Environmental Document** for **LAK Stevens Blvd PID 105937**

**Environmental Document Level: C1**

**Approved: 10/30/2019**

**Prepared By: District 12**

**Mark Carpenter**  
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*The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by ODOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated June 6, 2018, and executed by FHWA and ODOT.*

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Environmental Document Level: C1

PID 105937 LAK Stevens Blvd

Approved: 10/30/2019

## C1

**PID:** 105937  
**Project Sponsor:** Eastlake, City of  
**ODOT District:** 12  
**Funding Source:** Federal  
**Private Funding:** No

### Project Description:

Resurface Stevens Boulevard from Eastlake ECL to SR-91 in the City of Eastlake.

No new right-of-way is required. No deep excavation is required. No work in streams or wetlands. No tree removal.

The C1 Approval is based on the Stage 3 Plans submitted on 8/27/19. Stage 3 plans are included in Project File/General/Project Information/Stage 3 Design.pdf.

### Funding:

Preliminary engineering: 100% state

Construction: 80% federal and 20% local

**STIP Reference #** 2018MODID0426FDCO

**Cultural Resources Coordination:** Minimal Potential to Cause Effect  
Appendix A

**Cultural Resources Coordination Date:** 10/29/2019

Since no Tribe was interested in this project based on their customized preferences, no further Tribal consultation was conducted.

**Supporting documentation has been uploaded to Project File:** Yes

### Select the appropriate project type (more than one can be selected):

(23) Projects that receive less than \$5,179,656.40 of Federal funds **or** with a total estimated cost of not more than \$31,077,938.40 **and** with Federal funds that comprise less than 15 percent of the total estimated project cost (*each amount adjusted annually by the Secretary to reflect any increases in the Consumer Price Index prepared by the Department of Labor, see [www.fhwa.dot.gov](http://www.fhwa.dot.gov) or [www.fta.dot.gov](http://www.fta.dot.gov)*).

**Environmental Commitments:** No



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## **Environmental Commitments**



**Environmental Document Level: C1**

PID 105937 LAK Stevens Blvd

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### **Preparers and Approvals**

**Form Preparer**

District 12

Contact: Mark Carpenter

216-584-2089

Mark.Carpenter@dot.ohio.gov

### **Approvals & Electronic Signatures**

<b>Approved &amp; Electronically Signed By:</b>	<b>Approval Date:</b>
<b>Mark Carpenter (TRANS ENGR 3)</b>	10/30/2019



**Environmental Document Level: C1**  
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## **Appendix**