



# OHIO DEPARTMENT OF TRANSPORTATION

DISTRICT 12  
5500 TRANSPORTATION BLVD. • GARFIELD HGTS., OH 44125 • 216-581-2100

## Environmental Document

for

**CUY IR 071 04.67/VAR Paint PID 105814**

Environmental Document Level: C1

**Approved: 11/10/2021**

**Prepared By: District 12**

**Mark Carpenter**  
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*The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by ODOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated December 14, 2020, and executed by FHWA and ODOT.*

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**Environmental Document Level: C1**  
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**C1**

**PID:** 105814  
**Project Sponsor:** ODOT SPONSORING AGENCY  
**ODOT District:** 12  
**Funding Source:** Federal  
**Private Funding:** No

**Project Description:**

Paint the structural steel on 6 Interstate bridges in Cuyahoga County.  
All work is within existing right-of-way. No work in streams, wetlands, or Pollinator Initiative Sites. No tree removal.  
No deep excavation required.  
Construction Cost Estimate: \$1,300,000. 90% federal and 10% state.  
The C1 Approval is based on Stage 1 Plans. Plans are included in Project File/general /Project Information/Stage 1 Design.pdf.

**STIP Reference #:** 105814: 21-24 STIP  
**Cultural Resources Coordination:** Minimal Potential to Cause Effect  
Appendix A  
**Cultural Resources Coordination Date:** 11/10/2021

Since no Tribe was interested in this project based on their customized preferences, no further Tribal consultation was conducted.

**Supporting documentation has been uploaded to Project File:** Yes

**Select the appropriate project type (more than one can be selected):**

(23) Projects that receive federal funds that are less than the monetary values indicated by FHWA. These monetary values are adjusted annually by the Secretary to reflect any increases in the Consumer Price Index prepared by the Department of Labor (see [www.fhwa.dot.gov](http://www.fhwa.dot.gov) or [www.fta.dot.gov](http://www.fta.dot.gov)). See the Help Tip Box for current monetary limits.

**Environmental Commitments:** No



**Environmental Document Level: C1**  
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## **Environmental Commitments**



**Environmental Document Level: C1**  
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### **Preparers and Approvals**

**Form Preparer**

District 12  
Contact: Mark Carpenter  
216-584-2089  
Mark.Carpenter@dot.ohio.gov

**Approvals & Electronic Signatures**

<b>Approved &amp; Electronically Signed By:</b>	<b>Approval Date:</b>
Mark Carpenter (TRANS ENGR 3)	11/10/2021



## **Appendix**

### **General**

Aerial Map.pdf

### **ESA**

Environmental Database Search Results.pdf

### **Cultural Resources**

Records Check.pdf

### **Ecological**

ODNR Scenic River MOA Conditions