



# OHIO DEPARTMENT OF TRANSPORTATION

DISTRICT 12  
5500 TRANSPORTATION BLVD. • GARFIELD HGTS., OH 44125 • 614-995-7912

## **Environmental Document** for **CUY Innerbelt NS Excess Land PID 107488**

**Environmental Document Level: C1**

**Approved: 2/14/2018**

**Prepared By: District 12**

**Mark Carpenter**  
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*The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by ODOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated December 11, 2015, and executed by FHWA and ODOT.*

# Table of Contents

C1.....	3
Environmental Commitments.....	4
Preparers and Approvals.....	5
Appendix.....	6



Environmental Document Level: C1  
PID 107488 CUY Innerbelt NS Excess Land  
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**C1**

**PID:** 107488  
**Project Sponsor:** ODOT SPONSORING AGENCY  
**ODOT District:** 12  
**Funding Source:** Non-Federal  
**Private Funding:** No

**Project Description:**

Disposal of excess land parcel from Innerbelt project (PID 77510).

**STIP Reference #** N/A

**Cultural Resources Coordination:** Minimal Potential to Cause Effect - Appendix A

**Cultural Resources Coordination Date:** 02/06/2018

**Supporting documentation has been uploaded to Project File:** Yes

**Select the appropriate project type (more than one can be selected):**

(1) Activities which do not involve or lead directly to construction, such as planning and technical studies; grants for training; engineering to define the elements of a proposed action or alternatives so that social, economic, and environmental effects can be assessed; and Federal-aid system revisions which establish classes of highways on the Federal-aid highway system. *Examples include: Study type projects (i.e. feasibility studies, etc.); Land donations to ODOT associated with ROW permits (non-NHS/non-Limited Access right-of-way). (Environmental Site Assessment issues will require coordination with ODOT-OES).*

**Environmental Commitments:** No



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## **Environmental Commitments**



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### **Preparers and Approvals**

**Form Preparer**

District 12  
Contact: Mark Carpenter  
216-584-2089  
Mark.Carpenter@dot.ohio.gov

### **Approvals & Electronic Signatures**

<b>Approved &amp; Electronically Signed By:</b>	<b>Approval Date:</b>
<b>Mark Carpenter (TRANS ENGR 3)</b>	<b>2/14/2018</b>



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## **Appendix**

### **Cultural Resources**

Project Study Area Map.pdf